

**FAX: 866-455-5150**

**Prescription for an E0651 Pneumatic Compression Therapy Device**

Patient's Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Phone: \_\_\_\_\_

**Diagnosis:**

- Lymphedema is Secondary to other Causes: 189.0
- Lymphedema Secondary to Post Mastectomy: 197.2
- Primary Lymphedema including Tarda: Q82.0
- Lymphedema due to Chronic Venous Insufficiency: 187.2
- CVI with Venous Stasis Ulcers {187.331 Rt. or 187.332 Lt.}

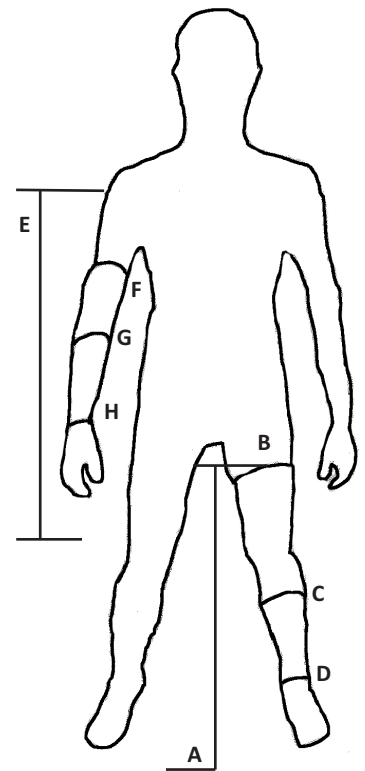
**Please check which form of measurement: (IN \_\_\_) or (CM \_\_\_)**

**Lower Extremity Measurements:**

- A)** Length: (groin to floor) \_\_\_\_\_ **B)** Circ. of Thigh: Lt. \_\_\_\_\_ Rt. \_\_\_\_\_
- C)** Circ. of Calf: Lt. \_\_\_\_\_ Rt. \_\_\_\_\_ **D)** Circ. of Ankle: Lt. \_\_\_\_\_ Rt. \_\_\_\_\_

**Upper Extremity Measurements:**

- E)** Length of Arm: Lt. \_\_\_\_\_ Rt. \_\_\_\_\_ **F)** Circ. of Arm: Lt. \_\_\_\_\_ Rt. \_\_\_\_\_
- G)** Circ. of Forearm: Lt. \_\_\_\_\_ Rt. \_\_\_\_\_ **H)** Circ. of Wrist: Lt. \_\_\_\_\_ Rt. \_\_\_\_\_



**Patient Instructions for Daily Use of Conservative Therapies:**

- Elevate extremities daily and nightly to reduce swelling
- Exercise and ambulate daily to increase fluid flow and reduce swelling
- Wear 30-mmHg compression garments/wraps daily to reduce and control swelling

**Patient outcome after 4-weeks of conservative therapy for lymphedema:**

- Condition has NOT improved
- Condition improved
- VSUs not improved after 6 months of wound care therapy

**Order/Treatment Instructions: Bio Compression Systems - Pneumatic Compression Device - SC-2004-OC**

Apply to lower extremity:  Right  Left  Bilateral

Apply to upper extremity:  Right  Left  Bilateral

Default Pressure Level: 40-60 mmHg, 60 minutes, BID

**Contraindications:**

Acute DVT, Uncontrolled CHF, Infections in the limb (Cellulitis), & active cancer except for palliative care

**FACE-TO-FACE ENCOUNTER CERTIFICATION AND PHYSICIAN SIGNATURE**

I certify that this patient is under my care and has been seen within 6 months of the date of this order and supports the need for this medical equipment.

Prescriber: \_\_\_\_\_ NPI: \_\_\_\_\_ Date of Order: \_\_\_\_\_  
 Please PRINT

Signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Address/City/State/Zip: \_\_\_\_\_

Received by:

**\*\*Above measurements must be included in provider's progress notes\*\***  
**Please FAX this Rx form, demographics, and clinical notes to: 866-455-5150**